



Permit #F00164794

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164794

Type of Permit: FILMING

Release Date: 09/11/2020

Production Company ROBLE RIDGE LLC

Producer Enzo Marc

Insured Company Name ROBLE RIDGE LLC

Director Oliver Tree

Contact Phone No. 1 818-679-1009

1st AD Easton West

Contact Phone No. 2

Fax

Production Manager Emma Buerklin

Address 615 S VICTORY BLVD

FilmL.A. Coordinator Yulizza Ramirez

BURBANK, California 91502

Production Title WE BOTH KNOW

Location Manager Zak Fenster

Type of Production Music Video

Primary Phone Mobile - 310-600-3034

Secondary Phone

Location Assistant N/a N/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Posting 600 \$138.00

Total Permit Fee \$1,095.00

Notification Charge \$173.00

Number of Locations 2

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 2

Page 1 of 1

Permit Number F00164794
Production Company ROBLE RIDGE LLC
Insured Company ROBLE RIDGE LLC
Production Title WE BOTH KNOW

Location Manager Zak Fenster
Primary Phone Mobile - 310-600-3034
Secondary Phone

This location has been CANCELED**Location Address** 9808 Oakdale Ave, Los Angeles, CA, 91311**Location Type** Private Residence**Film Dates** 9/14/2020 - 9/14/2020 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	15		Cast	5
	Cube Trucks	2		Crew	20
	Generator	1			
	Vans	3			

Filming Activities CANCEL LOCATION PER JDP 9/09, 1804 hrs;**Jurisdiction Political:** Los Angeles City - Council District 12**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 500**Grid:** E5**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Melissa Hernandez

Coordinator Note COVID compliance officer
Jean-Francois Marc
818) 423 3651

Parking Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

Posting "No Parking" signs E/S OAKDALE AVE, KINZIE ST - MARILLA ST
CANCEL, NO FEES DUE.

Approximate Footage County Parking**Log Number** 286503**Date(s)** 9/14/2020 to 9/14/2020**Time(s)** 07:00 to 22:00



Summary Information

Location

Location 2 of 2

Page 1 of 1

Permit Number F00164794
Production Company ROBLE RIDGE LLC
Insured Company ROBLE RIDGE LLC
Production Title WE BOTH KNOW

Location Manager Zak Fenster
Primary Phone Mobile - 310-600-3034
Secondary Phone

Location Address 927 S Centre St, San Pedro, CA 90731

Location Type Private Residence

Film Dates 9/14/2020 - 9/14/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
 THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
 Must comply with attached conditions
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No cast or crew parking on area streets
 No interference with vehicular or pedestrian traffic

Please see attached document Roble Ridge Emma Buerklin 9.11.20.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	15		Cast	5
	Cube Trucks	2		Crew	20
	Generator	1			
	Vans	3			

Filming Activities Exterior establishing shots; Exterior motion without sound; Artist is Joshua Bassett; COVID COMPLIANCE: Jean-Francois Marc (818) 423 3651;

Jurisdiction Political: Los Angeles City - Council District 15

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 824

Grid: C5

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Melissa Hernandez

Coordinator Note COVID compliance officer
 Jean-Francois Marc
 818) 423 3651

Parking Base Camp
 Location Type : Filming
 Location

Crew Parking
 Location Type : Other
 Location

316 W 7th St, San Pedro, CA, 90731

Posting "No Parking" signs W/S CENTRE ST, 9TH ST - 10TH ST

Approximate Footage 301 - 600

Log Number 286504

Date(s) 9/14/2020 to 9/14/2020

Time(s) 07:00 to 22:00



**APPOINTMENT OF
PACIFIC PRODUCTION SERVICES, INC. AS
AUTHORIZED AGENT AND REPRESENTATIVE**



Roble Ridge

I certify that I am a representative of _____ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED 09/11/2020

BY Emma Buerklin

REPRESENTATIVE'S SIGNATURE

Roble Ridge

615 S Victory Blvd.

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

PRINCIPAL'S STREET ADDRESS

Emma Buerklin

Burbank, CA 91502

PRINT PRINCIPAL REPRESENTATIVE NAME

CITY, STATE, ZIP CODE

Line Producer

(818) 679-1009

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

PRINCIPAL'S TELEPHONE NUMBER